

| 4 Jan 2024 | February 2024 |  |  |  |  | Mar 2024 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|  |  |  |  | 1 <br> Counts Roping | 2 | 3 <br> Broadwater County Sheriffs Office Christmas Party |
| 4 | $\begin{aligned} & 5 \\ & \text { Jessica - Dinner } \end{aligned}$ | $\begin{aligned} & \hline 6 \\ & \text { Cameron Roping } \\ & \hline 4 \mathrm{H} \text { Archery } \\ & \hline \end{aligned}$ | 7 | 8 <br> Counts Roping | 9 | 10 |
| 11 | 12 | $\begin{array}{\|l} 13 \\ \text { Cameron Roping } \\ 4 \mathrm{H} \text { Archery } \\ \hline \end{array}$ | 14 | 15 <br> Counts Roping | 16 | 17 |
| 18 | 19 <br> 4-H Beef 2-6pm | $\begin{array}{\|l} \hline 20 \\ \text { Cameron Roping } \\ \hline 4 \mathrm{H} \text { Archery } \\ \hline \end{array}$ | 21 | 22 <br> Counts Roping | 23 | 24 |
| 25 | $26$ <br> 4-H Swine 6:30-9pm | $\begin{array}{\|l\|} \hline 27 \\ \text { Cameron Roping } \\ \hline 4 \mathrm{H} \text { Archery } \\ \hline \end{array}$ | 28 | $29$ <br> Counts Roping |  |  |
| Entire Grour | 4-H Build | Outdoor A | Indoor <br> Arena |  |  |  |


| March 2024 ( ${ }^{\text {a }}$ |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|  |  |  |  |  | 1 | 2 |
| 3 | 4 | $\begin{array}{\|l\|} \hline 5 \\ \hline \text { Cameron Roping } \\ \hline 4 \mathrm{H} \text { Archery } \\ \hline \end{array}$ | 6 | $7$ | $\begin{aligned} & 8 \\ & 4 \text {-H Fruit 8-12 } \end{aligned}$ | 9 |
| 10 | 11 | $\begin{array}{\|l\|} \hline 12 \\ \hline \text { Cameron Roping } \\ \hline \text { Update 8-5 } \\ \hline \end{array}$ | 13 BEF Set-Up | $\begin{array}{\|l\|} \hline 14 \\ \text { BEF Trivia Night } \\ \hline \text { Counts Roping } \\ \hline \end{array}$ | 15 | 16 <br> Briggs Roping 1-3 |
| 17 | 18 <br> 4-H Quality Assurance | $19$ <br> Cameron Roping | 20 <br> 4-H Horse 6:30 | $21$ <br> Counts Roping | 22 | 23 <br> Briggs Roping 1-3 <br> FFA Dance |
| 24 | 25 | $26$ <br> Cameron Roping | 27 | $\begin{array}{\|l\|} \hline 28 \\ \text { Counts Roping } \\ \hline \end{array}$ | 29 | 30 |
| 31 | Entire Groun $\square$ | 4-H Buil | Outdoor A |  |  |  |

