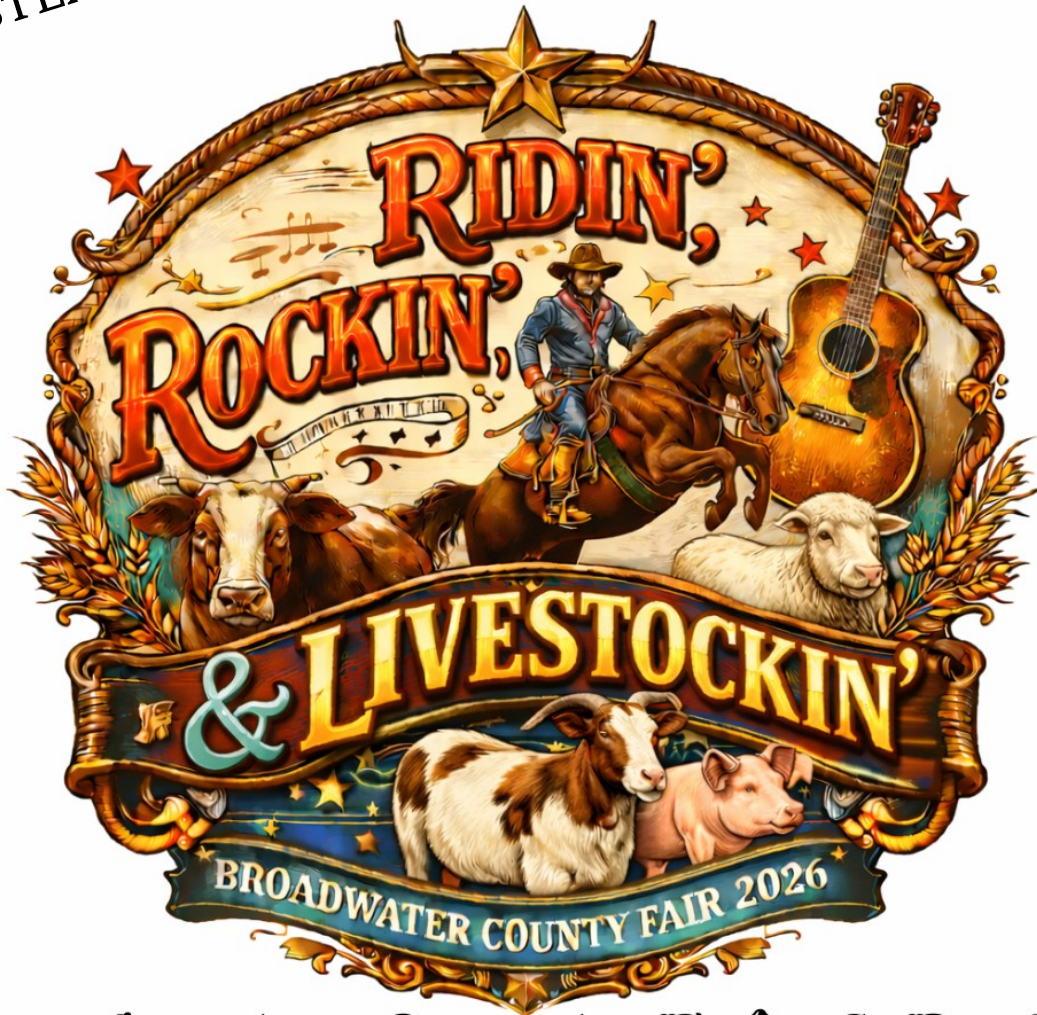


~FREE~  
Live Music!  
Strolling Comedian!  
Inflatables!  
Mechanical Bull!  
STEAM Activities!

# 2026 EVENTS SCHEDULE OPEN CLASS ENTRIES 4-H SCHEDULE



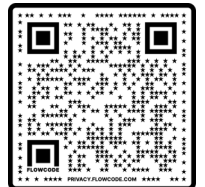
## Broadwater County Fair & Rodeo AUGUST 6-9<sup>TH</sup>, 2026



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**Facebook**



Follow us on  
**Instagram**  
@townsendfairgrounds



[www.townsendfairgrounds.com](http://www.townsendfairgrounds.com)

# WELCOME TO THE 2026 BROADWATER COUNTY FAIR!

Broadwater County Fair & Rodeo invites you to come enjoy the 'Ridin', Rockin' and Livestock-in' that is sure to be happening at the Broadwater County Fairgrounds this year! We want you to enjoy a great week of Fair and Rodeo fun!

We will have lots of things to see and experience this year including 4-H livestock shows and sale, great vendors, local talent performing under the tent and Mickey O'Conner- a strolling comedy act! There will be free live music by Cody Strunk (Friday 3:30pm) and Mike Killeen (Saturday 5:30pm) under the Entertainment Tent.

Also, watch the schedule for a free STEAM activities, Happy 250th Birthday America contest, robotics demonstration, stick horse rodeo, pie eating contest, inflatable, mechanical bull, dunk tank and a family dance! Also, a Paint Party with Julie M. Farris will be back for a Saturday morning class! (This event must be registered for through Julie M. Farris. Watch her Facebook pages for registration information.)

Open class registered entries will be taken on Wednesday, August 5th from 9:30am to 12:30pm at the 4-H Building. All exhibits will be open to the public starting Thursday at 3:00pm. The Broadwater Western Days Rodeo (Youth Division) will open the Rodeo events on Thursday evening at 6:00pm.

ALL entries, both paper and electronic, MUST be in the fair office (416 Broadway) NO LATER than Thursday, July 9th 2026 at 5pm. If you have Horticulture entries they can be brought to check-in on Wednesday, August 5th without pre-registration. This exception is for Horticulture ONLY. Please bring a completed paper entry form along with your horticulture entries. This will ensure we are able to move quickly at getting your horticulture tagged.

We will once again be handing out premiums on Friday, August 7th at 4pm in the 4-H building. Those that participate in Open Class MUST check their entries in AND check them out.

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Check out our Sponsors! .....	Back Cover

Please read the Fair Book carefully before filling out your entry form.

~~~~~

Check the Fair Week schedule for a more detailed outline of all of the events you don't want to miss!

### **IMPORTANT DATES**

#### **AND DEADLINES:**

Entry Deadline: Thursday, July 9th 5:00pm

Entry Check In: Wednesday, August 5th  
9:30am-12:30pm

Premium Pick Up: Friday, August 7th  
4:00-5:00pm

Entry Pick up: Sunday, August 9th  
4:00-5:00pm

# BEST OF SHOW SPONSORS 2026



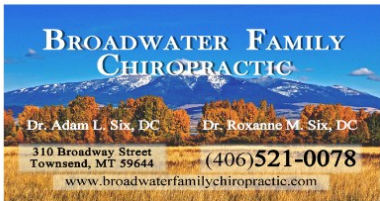
7675 US Hwy 287—Townsend MT  
406-266-3110



Townsend, MT



CATTLE COMPANY, LLC



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Your Local Pharmacy, Gift Shop + Liquor Store  
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Townsend, MT  
Full Service Logistics



# OPEN CLASS GENERAL RULES

**All exhibitors must be residents of Broadwater County, Montana for one year prior to the Broadwater County Fair opening day (Wednesday August 5th, 2026).**

Exhibitors must be 6 or older and exhibits are judged by age groups. Ages are determined as of June 1st of the current year:

- ELEMENTARY YOUTH: Ages 6-10
- JUNIOR YOUTH: Ages 11-14
- SENIOR YOUTH: Ages 15-18
- ADULTS: Age 19+

- ◆ All entries must be properly entered using the registration form (page 17) or through the FairEntry website (instructions on the next page). Additional entry forms may be obtained at the Fair Office.

**ENTRY FORM DEADLINE:** Entry forms will be accepted for all exhibitors in the Broadwater County Fair Office no later than July 9th, 2026 at 5:00 pm. Entry forms may also be mailed to: Broadwater County Fair, 416 Broadway, Townsend, MT, 59644, postmarked no later than July 9th, 2026 or emailed to: fair@broadwatercountymt.gov

- ◆ Horticulture only: Entry forms MUST be brought with your exhibits the day of check-in.
  - ◆ Entries must be the product of the exhibitor and must not have been previously exhibited in a Broadwater County Fair. If the Superintendent determines it has been entered previously, the exhibit will be disqualified.
  - ◆ A 4-H exhibitor may not enter the same exhibit (including livestock) as an open class exhibit.
  - ◆ Please refer to the department pages for specific entry rules.
  - ◆ Check-in your exhibits at the Fairgrounds Exhibit Building on Wednesday, August 5th, 2026 between 9:30 am and 12:30 pm. No late check-ins will be accepted. Judging begins at 2:00 pm, and the building is open only to those involved with the judging process during that time - NO PUBLIC ENTRY.
  - ◆ If there are multiple items in an entry, please select a single item to be judged and declare this at check-in.
  - ◆ The Open Class Departments will use the current fair theme: The 2026 theme is “Ridin’, Rockin’ and Livestockin’”. Exhibitors should have fun boosting their exhibits, according to the theme.
  - ◆ LIVESTOCK EXHIBITS will be accepted at the place and time of exhibition only. Animals will not be kept on the grounds.
  - ◆ Each exhibitor is responsible for removing his or her exhibits from the exhibit building. Exhibits may not be removed before 4:00pm on Sunday, August 9th, 2026.
  - ◆ The Broadwater County Fair Board reserves the right to interpret these rules and regulations and to arbitrarily settle and determine all matters, questions, and differences in regards thereto, arising out of, connected with, or incidental to, the Broadwater County Fair. They reserve the right to amend these rules as they, in their judgment, deem advisable. All complaints must be in writing.
  - ◆ Fair Board members, judges and any other personnel conducting events assume no responsibility for loss or damage to any exhibit during the fair.
  - ◆ All exhibits will be judged by quality and awarded colored ribbons – purple, blue, red, and white – with the top award being purple. If there are no exhibits in a particular class of sufficient quality to merit purple ribbons, none will be awarded.
  - ◆ Best of Show rosettes will be awarded at judge’s discretion. Judge’s decisions are final.
- PREMIUMS WILL BE GIVEN FRIDAY AUGUST 7th FROM 4-5pm AND MUST BE SIGNED FOR WHEN PICKED UP. EXHIBITORS WILL FORFEIT ALL AWARDS AND PREMIUMS IF EXHIBITS ARE REMOVED EARLY UNLESS SPECIAL PERMISSION IS GRANTED BY THE FAIR MANAGEMENT.**
- PREMIUMS NOT CLAIMED BY EXHIBITORS BY SEPTEMBER 15TH, WILL BE RETURNED TO THE BROADWATER COUNTY FAIR BOARD.**

# DIRECTIONS ON USING FAIRENTRY

FairEntry is the online registration system for Open Class Exhibits at the Fair.

Entries are open from May 15<sup>th</sup> -July 9<sup>th</sup>, 2026. **NO LATE ENTRIES WILL BE ACCEPTED.**

## STEP 1:

1. Go to the Broadwater County Fair & Rodeo website <http://www.townsendfairgrounds.com>
2. On the top banner, click on Fair Information
3. In the black box click on FairEntry

## STEP 2: CREATE AN ACCOUNT

**FIRST TIME EXHIBITORS**– Click on the link to create a FairEntry Account

*(After that, if you are logging back in, enter the email & password that you created and click “Sign in.”)*

Enter your email address twice and click Create Account.

**IMPORTANT:** This must be a valid email address, so that you can receive the necessary confirmation messages.

On the Account Creation page, enter the information requested (all fields are required)

Click Create Account.

## STEP 3: BEGIN REGISTRATION – Click Begin Registration

## STEP 4: SELECT INDIVIDUAL

## STEP 5: CREATING ENTRIES

-Each exhibitor can have multiple entries. One entry must be made for each item or animal.

**DO NOT SUBMIT ANY ENTRIES UNTIL YOU HAVE ENTERED ALL ENTRIES FOR ALL FAMILY MEMBERS.**

-Click ADD AN ENTRY beside the correct exhibitor (if more than one exhibitor has been created)

-Click SELECT beside the first department you wish to enter.

After you select a department, you will see a list of divisions to select from, and then the list of available classes. *Notice there are blue Change links in case you select the incorrect department, division, or class.*

After you have selected the class, click the green CONTINUE button.

-If this is an animal class entry, you may be required to specify which animal will be exhibited in this class. Fill in all the fields with information about the animal you intend to exhibit. Click CREATE and ADD ANIMAL when finished.

-When each class entry is complete, you have 3 choices of what to do next:

**REGISTER ANOTHER EXHIBITOR**- If all class entries have been completed for one exhibitor, you can register the next person in your family.

**ADD ANOTHER ENTRY FOR THIS EXHIBITOR** -If this exhibitor has more class entries to make, you can add more.

**CONTINUE TO PAYMENT**- If all entries for all exhibitors in the family have been completed, it is time to finalize and submit your entries. This step **MUST** be completed to proceed, even though there are no fees for our Fair.

-Review your entries for completeness and accuracy. If there are errors, click on the green ENTRIES section at the top of the page. Click CONTINUE when all information is correct.

-Even though we do not have an entry fee, you must click CONTINUE to the last CONFIRM step to submit.

-Click SUBMIT to finalize the entries for all the exhibitors in this family. *\*After you click SUBMIT, no changes are possible to these entries. If you realize you have changes after you hit SUBMIT, contact the Fair Office.*

If you have any other questions, please feel free to contact the Fair Office at 406.266.9242 or [fair@broadwatercountymt.gov](mailto:fair@broadwatercountymt.gov). We are happy to help!

### **How to fill out the paper entry form (page 17):**

You are required to fill all of the blanks provided, but here are a few tips that may help to properly complete your form.

Write the department, select division and class to which your exhibit pertains. Describe your exhibit.

Example: If you wish to enter a counted cross-stitch pillow that depicts a field of flowers, your entry form should look like this...

| Department | Division | Class # | DESCRIPTION                         |
|------------|----------|---------|-------------------------------------|
| A          | 3        | 5       | Pillow with field of flowers design |

# RODEO

## TICKETS:

Purchase at the gate or visit

[www.townsendfairgrounds.com](http://www.townsendfairgrounds.com)

# Paint Party at the Townsend Fairgrounds

in Townsend  
Saturday

## August 8th

9:30-11:30 AM

Tote or Canvas

\$35 per painter

Registration Required



Register by July 1st! Registration information can be found on "Paint Party with Julie M Farris" on [Face-book](#).



Celebrating the future of our community— supporting young farmers, local artisans, and the homegrown efforts that keep Broadwater County strong!



Proud to Support the Broadwater County Fair



## BROADWATER COUNTY FAIR GAMES!

Saturday 8/8 Noon-5pm  
by the Entertainment Tent

TICKETS: 20 FOR \$5  
LOTS OF PRIZES!!

Games: Duck Pull, Ringtoss, TP toss, Balloon Pop, Egg Walk, 3 Legged Race, and many more!!

FOOD AND COMMERCIAL  
VENDORS  
FRIDAY THROUGH SUNDAY!

# OPEN CLASS ENTRY DEPARTMENT A-HOME ARTS

Please read all Open Class general rules listed on page 2.

**SUPERINTENDENT: DESIREE TAYES**

HOME ARTS includes: quilting, crocheting, embroidery, hand knitting, rugs, sewing, pillows, dolls and toys.

1. Articles must be cleaned and pressed.
  2. Wall hangings and pictures must be sturdily equipped for hanging; string or tape hangers **will not** be accepted.
  3. Only one entry per class is allowed. You are encouraged to enter as many different classes as desired.
  4. Articles must be made by the person exhibiting them.
  5. **QUILTING**– Large items are Full Sized bedding and over, Small is Twin Sized bedding and under. Commercially quilted items (Class 3 or 10) will NOT be judged on the quilting– *as it was not completed by the exhibitor* – . Quilting display racks are 96” tall. Any quilts larger than this will be pinned up at the bottom.
- JUDGE’S CRITERIA:** quality of material used, design, color, general appearance, and quality of whole exhibit.  
Sewing and quilts will be judged by: color and design, suitability of material, neatness of seams and finishing, perfection of stitching (hand or machine), and general appearance.

| DIVISION 1 - QUILTING |                                                                 |
|-----------------------|-----------------------------------------------------------------|
| <u>Class</u>          | <u>Description</u>                                              |
| 1                     | Large machine pieced, machine quilted                           |
| 2                     | Small machine pieced, machine quilted                           |
| 3                     | Machine pieced, commercially quilted (Not quilted by Exhibitor) |
| 4                     | Hand or Machine appliqued                                       |
| 5                     | Scrappy                                                         |
| 6                     | Western and/or wildlife                                         |
| 7                     | Original design                                                 |
| 8                     | Fair theme                                                      |
| 9                     | Table runner                                                    |
| 10                    | Other (please specify if hand, machine or commercially quilted) |

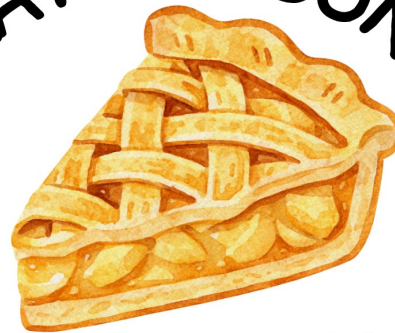
| DIVISION 2 - EMBROIDERY & EMBROIDERY KITS |                        |
|-------------------------------------------|------------------------|
| <u>Class</u>                              | <u>Description</u>     |
| 1                                         | Needlepoint            |
| 2                                         | Cross stitch           |
| 3                                         | Machine                |
| 4                                         | Fair theme             |
| 5                                         | Other (please specify) |

| DIVISION 3 - SEWING |                        |
|---------------------|------------------------|
| <u>Class</u>        | <u>Description</u>     |
| 1                   | Adult Formal Wear      |
| 2                   | Adult Casual Wear      |
| 3                   | Children's wear        |
| 4                   | Teen wear              |
| 5                   | Pillows                |
| 6                   | Pillowcases            |
| 7                   | Other (please specify) |

Back by Popular Demand...

**4<sup>TH</sup>** Annual

**PIE EATING CONTEST!**



Saturday, August 8th  
Under the Entertainment Tent  
Sign up: Noon  
Contest Starts: 12:30pm  
Limited # Contestants, Multiple age groups!

# OPEN CLASS ENTRY DEPARTMENT B1 – FINE ARTS

## PHOTOGRAPHY & LITERATURE

Please read all Open Class general rules on page 2.

**SUPERINTENDENT: EMILY CLARK**

FINE ARTS- PHOTOGRAPHY & LITERATURE includes: film or digital, black and white, sepia, or color photography and literature. No professional photographs. Exhibits must be larger than 5x7 inches in dimension. All entries must be matted, dry mounted or canvas. **NO FRAMES OR GLASS WILL BE ACCEPTED THIS YEAR.**

1. Only one entry per class will be allowed. You are encouraged to enter in as many different classes as desired.
2. The superintendent reserves the right to place your exhibit in the proper category if it is entered incorrectly.
3. All entries must be suitably matted and ready for hanging. Any exhibit in this department not equipped to be hung **will not be accepted** for entry. **NO ENTRIES WILL BE ACCEPTED THAT DO NOT MEET THESE REQUIREMENTS.** No exceptions will be made.
4. Any entry not deemed suitable for public display will not be shown.
5. **LITERATURE ENTRIES-** Dependent on number and length of literature entries, these entries may be requested to be turned in to the Fair Office one week prior to Fair Entry check-in to give the judge adequate time to read through each entry.

**JUDGE'S CRITERIA:** design, artistic merit and presentation. Each item will be judged on its own merits.

### DIVISION 10 - PHOTOGRAPHY BLACK & WHITE / SEPIA FILM OR DIGITAL

| Class | Description                   |
|-------|-------------------------------|
| 1     | People, portraiture           |
| 2     | People, action shot           |
| 3     | Nature, action shot           |
| 4     | Animal, wild or domestic      |
| 5     | Landscape, strictly scenic    |
| 6     | Landscape, with building      |
| 7     | Landscape, with water         |
| 8     | Still life, indoor or outdoor |
| 9     | Closeups, people or animals   |
| 10    | Sunrise or sunset             |
| 11    | Fair theme                    |
| 12    | Other (please specify)        |

### DIVISION 11 - PHOTOGRAPHY COLOR FILM OR DIGITAL

| Class | Description                   |
|-------|-------------------------------|
| 1     | People, portraiture           |
| 2     | People, action shot           |
| 3     | Nature, action shot           |
| 4     | Animal, wild or domestic      |
| 5     | Landscape, strictly scenic    |
| 6     | Landscape, with building      |
| 7     | Landscape, with water         |
| 8     | Still life, indoor or outdoor |
| 9     | Closeups, people or animals   |
| 10    | Sunrise or sunset             |
| 11    | Fair theme                    |
| 12    | Other (please specify)        |

### DIVISION 12 - LITERARY

| Class | Description             |
|-------|-------------------------|
| 1     | Poetry                  |
| 2     | Essays                  |
| 3     | Editorials              |
| 4     | Short story, fiction    |
| 5     | Short story, nonfiction |
| 6     | Fair theme              |
| 7     | Other (please specify)  |

## PURPLE RIBBON SPONSORS 2026



PROUDLY SERVING TOWNSEND AND BROADWATER COUNTY SINCE 1953  
204 Broadway Street • 266-5588

# OPEN CLASS ENTRY DEPARTMENT B2- FINE ARTS

## PAINTING & ARTWORK

Please read all Open Class general rules listed on page 2.

**SUPERINTENDENT: DEENA GOBBS**

FINE ARTS—PAINTING & ARTWORK includes: watercolors, acrylics, prints, drawings, calligraphy and computer arts. NO FRAMES OR GLASS WILL BE ACCEPTED THIS YEAR.

1. All paint and varnish must be dry or the item will not be accepted.
2. All paintings, drawings, and prints must be matted and equipped for hanging. Make sure heavy items are prepared for hanging sufficiently. Tape on or string hangers will not be accepted. NO ENTRIES WILL BE ACCEPTED THAT DO NOT MEET THESE REQUIREMENTS. No exceptions will be made.
3. There is no limit to size of mattes but please specify size on entry form for the sake of display planning purposes.

**JUDGE'S CRITERIA:** design, artistic merit and presentation. Each item will be judged on its own merits.

### DIVISION 14 - PAINTING - WATERCOLOR

| Class | Description            |
|-------|------------------------|
| 1     | Landscapes             |
| 2     | Portrait               |
| 3     | Still life             |
| 4     | Animals                |
| 5     | Waterscape             |
| 6     | Abstract               |
| 7     | Contemporary           |
| 8     | Fair theme             |
| 9     | Other (please specify) |

### DIVISION 16 - FREEHAND DRAWING

| Class | Description                                  |
|-------|----------------------------------------------|
| 1     | Charcoal or pencil, animals or birds         |
| 2     | Charcoal or pencil, landscapes or seascapes, |
| 3     | Charcoal or pencil, portraits                |
| 4     | Charcoal or pencil, still life               |
| 5     | Charcoal or pencil, fair theme               |
| 6     | Charcoal or pencil, other (please specify)   |
| 7     | Chalk or pastels, animals or birds           |
| 8     | Chalk or pastels, landscapes or seascapes    |
| 9     | Chalk or pastels, portraits                  |
| 10    | Chalk or pastels, still life                 |
| 11    | Chalk or pastels, fair theme                 |
| 12    | Chalk or pastels, other (please specify)     |
| 13    | Crayon drawing                               |
| 14    | Pen and ink, animals or birds                |
| 15    | Pen and ink, landscapes or seascapes         |
| 16    | Pen and ink, portraits                       |
| 17    | Pen and ink, still life                      |
| 18    | Pen and ink, fair theme                      |
| 19    | Pen and ink, other (please specify)          |

### DIVISION 17 - COMPUTER ARTS

| Class | Description             |
|-------|-------------------------|
| 1     | Scanned Picture Project |
| 2     | Greeting Card           |
| 3     | Calendar                |
| 4     | Advertisement           |
| 5     | Business Card           |
| 6     | Letter Head             |
| 7     | Humorous                |
| 8     | Fair theme              |
| 9     | Computer craft          |
| 10    | Other (please specify)  |

### DIVISION 15 - PAINTING - ACRYLICS

| Class | Description            |
|-------|------------------------|
| 1     | Landscape              |
| 2     | Portrait               |
| 3     | Still life             |
| 4     | Animals                |
| 5     | Waterscape             |
| 6     | Abstract               |
| 7     | Contemporary           |
| 8     | Fair theme             |
| 9     | Other (please specify) |

### DIVISION 19 - MADE DURING A LOCAL CLASS

| Class | Description                        |
|-------|------------------------------------|
| 1     | Painting made during a local class |

### DIVISION 18 - MISCELLANEOUS

| Class | Description            |
|-------|------------------------|
| 1     | Children's Artwork     |
| 2     | Collage                |
| 3     | Painting- Oils         |
| 4     | Prints                 |
| 5     | Calligraphy            |
| 6     | Other (please specify) |

## BLUE RIBBON SPONSORS 2026



# FREE ENTERTAINMENT—UNDER THE TENT

## FREE LIVE MUSIC!

**FRIDAY 8/7 AT 3:30**

Cody Strunk

**SATURDAY 8/8 AT 5:30**

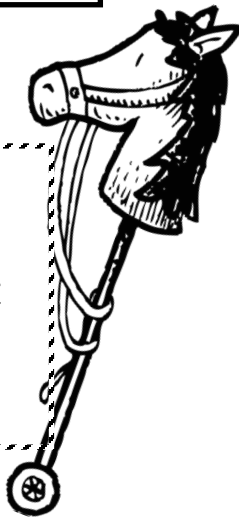
Mike Killeen

Friday August 7th

10am-1pm

**STEAM Activities with  
STOKE and ceramics  
with Teddy Lewis!**

Stick Horse Rodeo  
Friday August 7th  
Sign ups 5:00 by tent  
Free! Kids ages 3-8



## PIE EATING CONTEST!!

**CASH Prizes!**

See page 5 for details..

**STROLLING COMEDIAN— MICKEY  
O'CONNER**

Friday: 1:00, 4:00 and 6:00  
Saturday: 11:00, 2:00 and 6:00



**FREE! FAMILY DANCE**

By The Karaoke Company

Saturday, August 8th

9pm-Midnight

# OPEN CLASS ENTRY DEPARTMENT C-HOME CRAFTS

Please read all Open Class general rules listed on page 2. **SUPERINTENDENT: HANNAH RAUSER**  
HOME CRAFTS includes: crafts, baskets, ceramics (novice and advanced), pottery, stained glass, sculpture, lapidary and scrapbook pages.

1. Wall hangings and pictures must be sturdily equipped for hanging. String or tape hangers will not be accepted.
2. Only one entry per class is allowed. You are encouraged to enter as many different classes as desired.
3. Articles must be made by the person exhibiting them.
4. In displays of multiple items ONLY ONE designated item will be judged.
5. **LEGO** entries: No entries will be accepted that are larger than 12" by 24".

**CERAMICS:** All lamps must be entered without shade. Do not cover bottom of entries with felt. All pots must be entered without plants. **ADVANCED:** Persons having 3 or more years experience in this field. **NOVICE:** Persons having less than 3 years experience in this field.

**JUDGES CRITERIA:** artistic value, workmanship, suitability and condition of work.

| DIVISION 33 - HOBBIES |                                                 |
|-----------------------|-------------------------------------------------|
| Class                 | Description                                     |
| 1                     | Decoupage                                       |
| 2                     | Beadwork and jewelry                            |
| 3                     | Kit work (models, kits, etc.)                   |
| 4                     | Leathercraft                                    |
| 5                     | Ribbon Creations                                |
| 6                     | Metal work                                      |
| 7                     | Christmas in July (tree ornaments, decorations) |
| 8                     | Decorative painting on wood or other material   |
| 9                     | Stenciling/Stamping                             |
| 10                    | Decorated wreaths                               |
| 11                    | Original wall hanging                           |
| 12                    | Fair theme                                      |
| 13                    | Stamping                                        |
| 14                    | Cards                                           |
| 15                    | Decorated boxes                                 |
| 16                    | Other (please specify)                          |

| DIVISION 34 - WOODWORKING |                        |
|---------------------------|------------------------|
| Class                     | Description            |
| 1                         | Woodcarving            |
| 2                         | Cabinets               |
| 3                         | Tables                 |
| 4                         | Chest                  |
| 5                         | Chairs and stools      |
| 6                         | Other furniture        |
| 7                         | Lathe work             |
| 8                         | Picture frames         |
| 9                         | Shelving               |
| 10                        | Shadow boxes           |
| 11                        | Other (please specify) |

| DIVISION 36 - LEGO CREATIONS<br>(YOUTH ONLY) |                        |
|----------------------------------------------|------------------------|
| *Entries may not be larger than 12"x24"      |                        |
| Class                                        | Description            |
| 1                                            | Original Design        |
| 2                                            | Pre-designed kit       |
| 3                                            | Fair theme             |
| 4                                            | Other (please specify) |

| DIVISION 35 -<br>SCRAPBOOK PAGES |                        |
|----------------------------------|------------------------|
| All entries must be 1-2 pages.   |                        |
| Class                            | Description            |
| 1                                | Holiday                |
| 2                                | Special Occasion       |
| 3                                | Wedding                |
| 4                                | Baby                   |
| 5                                | Fair theme             |
| 6                                | Seasonal               |
| 7                                | Other (please specify) |

| DIVISION 37 -<br>MISCELLANEOUS |                        |
|--------------------------------|------------------------|
| Class                          | Description            |
| 1                              | Baskets                |
| 2                              | Ceramics-- Advanced    |
| 3                              | Ceramics-- Novice      |
| 4                              | Pottery                |
| 5                              | Stained Glass          |
| 6                              | Sculpture              |
| 7                              | Lapidary               |
| 8                              | Upcycled Creations     |
| 9                              | Crocheting             |
| 10                             | Hand Knitting          |
| 11                             | Rugs                   |
| 12                             | Dolls and Toys         |
| 13                             | Other (please specify) |
| 14                             | WOOBLES                |
| 15                             | Patriotic              |
| 15                             | Other (please specify) |



**KIDS- ENTER YOUR  
WOOBLES!**

# OPEN CLASS ENTRY DEPARTMENT D-CULINARY ARTS

1. Only one entry per class will be accepted. You are encouraged to enter **SUPERINTENDENT: AMY CURRENCE** in as many different classes as desired.
2. ALL food exhibits (with the exception of canned goods, cakes and pies) must be on the smallest practical, white disposable plate, slipped into a clear plastic ziplock style bag.
3. Each entry MUST have a 3"x5" card attached with all ingredients listed- please label with entry number, no names.
4. No package mixes may be used in this Department with the exception of: Division 58 - Classes 5-10.
5. After judging (approximately 4:30pm) the exhibitor may return to the building to take home half of the cake, pie or bread loaf. Half of the item will remain for display purposes.
6. All food items must adhere to food safety regulations. Special attention must be given to all dairy and meat exhibits.
7. All parts of a culinary exhibit must be edible with the exception of the Styrofoam cake used in Division 54- Class 10.
8. Other Rules used in judging:

**BREADS: Sweet Breads- Enter 4 slices on a disposable plate in a ziplock style bag. Yeast and Sourdough Breads- Enter full loaves.** JUDGE'S CRITERIA: Shape, uniform height (rolls), color and texture of crust, flavor, weight, crumb, color and texture of bread.

**PIES:** JUDGE'S CRITERIA: Appearance, perforation, distribution, adequate escape for steam, filling (adequate amount, uniform texture, consistency), crust (tender, flaky, crisp) flavor.

**PRESERVED FOODS: All jars will be opened during judging. All canned goods must have been canned within the past year by the exhibitor.**

**Fruits and Vegetables-** Exhibit canned foods in regulation, colorless quart or pint jars. Label jars with the date processed, method of processing and time processed. This includes pickles. All meats and vegetables are to be pressure cooked, including tomatoes, according to USDA standards. JUDGE'S CRITERIA: Selection (uniform size, shape and ripeness); color (natural color of vegetable); pack (economical and uniform); condition of solids (firm and tender); condition of liquid (clear).

**Pickled Items-**JUDGE'S CRITERIA: Selection (uniform size, shape and ripeness); color (natural color of vegetable); pack (economical and uniform); condition of solids (firm and tender); condition of liquid (clear).

**Jelly and Jam:** Must be exhibited in standard jelly glasses, .5, or one pint regulation, colorless jars. Seals must be intact (with exception of freezer jams). No disposable jars allowed. Every jar must be labeled with the product name, date filled, and processing method used (pressure cooker, water bath, etc.).

**Jelly:** JUDGE'S CRITERIA: Color and clearness (color determined by type of fruit, should be free from cloudiness); consistency (should retain shape when removed from glass, should quiver, should be tender); texture (Smooth and free from Graininess); flavor (pronounced and corresponding to natural fruit flavor).

**Jam:** Jams are made from pulp and juice of one fruit. It has a soft consistency without distinct pieces of fruit and a semi-jellied texture that is easy to spread. JUDGE'S CRITERIA: Color (determined by kind of fruit); consistency (should retain shape when removed from glass, should be tender); texture (smooth and free from graininess); flavor (pronounced and corresponding to natural fruit flavor).

**WINE:** - Youth are ineligible to enter in this division. All bottles will be opened and sampled. Please be specific by having type of wine printed clearly on the bottle and on your entry form.

**CAKES:** Cakes must be removed from baking pan and placed on a sturdy board and covered with clear plastic or displayed in a cake box. A well made cake should be uniform thickness. It should be delicate in texture and have good flavor. Sponge cakes must be tender, loose in texture and velvety. Fruit cakes cannot be light but must not be all fruit. When frosting is used it should be smooth and glossy in appearance, creamy in texture.

**NEW THIS  
YEAR!!**

**BROADWATER COUNTY FAIR GAMES!**

**Saturday 8/8 Noon-5pm  
by the Entertainment Tent**

**TICKETS: 20 FOR \$5**

**LOTS OF PRIZES!!**

**Games: Duck Pull, Ringtoss, TP toss, Balloon Pop, Egg Walk, 3 Legged Race,  
and many more!!**

### DIVISION 51 - BREADS

Please see specific bread rules.

**JUDGES CRITERIA:** Moisture, appearance, flavor, odor, crumb characteristics, texture.

| Class | Description                |
|-------|----------------------------|
| 1     | Sweet bread                |
| 2     | Yeast bread                |
| 3     | Sourdough bread            |
| 4     | Muffins (2)                |
| 5     | Scones (2)                 |
| 6     | Baking powder biscuits (4) |
| 7     | Other (please specify)     |

### DIVISION 52 - COOKIES & BARS

Enter four (4) on smallest possible plate and enclose in a plastic bag.

**JUDGE'S CRITERIA:** Appearance, uniform size and shape, color, texture (crisp, tender, even grain), flavor and flavor balance.

| Class | Description            |
|-------|------------------------|
| 1     | Fruit or nut           |
| 2     | White sugar (rolled)   |
| 3     | Gingersnaps            |
| 4     | Oatmeal, raisin        |
| 5     | Frosted                |
| 6     | Peanut butter          |
| 7     | Molasses               |
| 8     | Chocolate chip         |
| 9     | Spritz                 |
| 10    | No-bake cookies        |
| 11    | Brownies or Blondies   |
| 12    | Fruit Bars             |
| 13    | Other (please specify) |

### DIVISION 53 - GLUTEN FREE

| Class | Description            |
|-------|------------------------|
| 1     | Bread                  |
| 2     | Cookies (4)            |
| 3     | Bars & Donuts (4)      |
| 4     | Cakes                  |
| 5     | Savory Bread           |
| 6     | Other (please specify) |

### DIVISION 54 - CAKES

Please see specific cake rules.

**JUDGE'S CRITERIA:** Appearance, lightness, texture, flavor.

| Class | Description              |
|-------|--------------------------|
| 1     | Chocolate                |
| 2     | Pound                    |
| 3     | Angel food/ Sponge       |
| 4     | White, frosted           |
| 5     | Spice, frosted           |
| 6     | Carrot                   |
| 7     | Coffee cake              |
| 8     | Cup cakes, frosted       |
| 9     | Bundt                    |
| 10    | Decorated Styrofoam Cake |
| 11    | Other (please specify)   |

### DIVISION 56- BREAKFAST

| Class | Description            |
|-------|------------------------|
| 1     | Donuts                 |
| 2     | Baked Oatmeal          |
| 3     | Quiche                 |
| 4     | Granola                |
| 5     | Protein Balls          |
| 6     | Savory Muffin          |
| 7     | Other (please specify) |

### DIVISION 55 - CANDY

Enter six (6) pieces.

**JUDGE'S CRITERIA:** Appearance, uniform size, flavor, texture.

| Class | Description            |
|-------|------------------------|
| 1     | Fudge                  |
| 2     | Caramel                |
| 3     | Divinity               |
| 4     | Mints                  |
| 5     | Peanut Brittle         |
| 6     | Molded or Filled       |
| 6     | Other (please specify) |

### DIVISION 58 - MISCELLANEOUS

Any edible item not listed in any other divisions.

| Class | Description                                |
|-------|--------------------------------------------|
| 1     | Main dishes                                |
| 2     | Salads                                     |
| 3     | Appetizers                                 |
| 4     | Healthy Choice- reduced fat/low calorie    |
| 5     | Prepared with store bought cake mix        |
| 6     | Prepared with store bought muffin mix      |
| 7     | Prepared with store bought pudding/ jello  |
| 8     | Prepared with store bought pie filling mix |
| 9     | Prepared with store bought cookie mix      |
| 10    | Prepared with other mix (please specify)   |
| 11    | Pies                                       |
| 12    | Wine                                       |
| 13    | Other (please specify)                     |

### DIVISION 57 - PRESERVED ITEMS

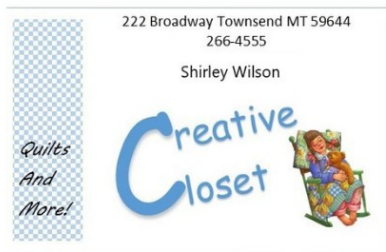
Please see specific preserved items instructions.

| Class | Description            |
|-------|------------------------|
| 1     | Fruit                  |
| 2     | Vegetable              |
| 3     | Pickled Items          |
| 4     | Salsa                  |
| 5     | Fermented              |
| 6     | Jelly                  |
| 7     | Jam                    |
| 8     | Dehydrated             |
| 9     | Freeze Dried           |
| 10    | Meat/Soup              |
| 11    | Other (please specify) |

### DIVISION 59 - NEW AND TRENDING

| Class | Description           |
|-------|-----------------------|
| 1     | Charcuterie Board     |
| 2     | 'I saw it on Tik Tok' |

## RED & WHITE RIBBON SPONSORS 2026



# OPEN CLASS ENTRY DEPARTMENT E- HORTICULTURE

## PRODUCE, FLOWERS & HERBS

Please read all Open Class general rules listed on page 2.

**SUPERINTENDENT: KASEE CLARK**

Exhibits for this department may be entered the day of judging. Only 1 entry per class, but you may have multiple entries per division.

HORTICULTURE includes: garden produce, herbs, fruits, perennial flowers, annual flowers, artistic arrangements and outrageous produce.

1. All exhibits must be grown by the exhibitor (exception- Artistic Arrangements only)
2. Please be specific if you are entering a hanging plant of any kind.
3. **DIVISION 71 - ARTISTIC ARRANGEMENTS:** Flowers do not need to be grown by exhibitor and accessories permitted. Exhibitors must use fresh cut flowers in each design or arrangement, unless otherwise stated. LIMIT SIZE TO 12"W x 20"D x 24"H for display. This class is open to NON-PROFESSIONALS ONLY. Professional is defined as those whose work is produced primarily for the purpose of selling and have a certificate or degree in this field.
4. **DIVISION 74 - HERBS:** Display in glass container, size in proportion to entry. No leaves under water. Exception - garlic should be on a white plate, in a zip lock bag.

### HINTS FOR EXHIBITING PRODUCE:

1. Garden produce is judged on market preference. Most market prefer a medium-sized specimen. Condition and quality include free from disease, insect work, mechanical injury and defects. Leave one inch of top on all root crops and remove roots, except **beets** - leave three inch tops and all the root on.
2. **CLEAN:** Wash but DO NOT scrub or use brush.
3. Pay close attention to the required number in each entry. Example: Beans, green (4) - means 4 green beans, all the same size (points are deducted if not).
4. **SUBSTANCE:** tender, crisp, fresh, succulent, not wilted or wrinkled.
5. **DISPLAYED:** on **white (no color border)** paper plate, proportioned to entry, and enclosed in a zip lock bag or saran wrap unless otherwise stated.
6. **CABBAGE:** trim lower leaves from heads, one layer, and remove root.
7. **CARROTS:** exhibit should be typical of variety
8. **POTATOES:** should be uniform in all physical characteristics. The skin should be thin with few and shallow eyes. Dig potatoes, let sit until dirt dries, then brush clean with soft brush, do not wash.
9. **RHUBARB:** stalks should have one inch V-shape leaf left on. Pull, don't cut stalk.
10. **SQUASH:** winter variety, maturity indicated by hardness of outer shell. Summer squash indicated by soft shell.
11. **TOMATOES:** specimen should be of same variety and same maturity. No green streaks. Green tomatoes should be entirely green.

| <b>DIVISION 69 - GARDEN PRODUCE</b> |                                                                                          | 15 | Onions, yellow (2) 1/2 inch roots, 2" tops                 |
|-------------------------------------|------------------------------------------------------------------------------------------|----|------------------------------------------------------------|
| <u>Class</u>                        | <u>Description</u>                                                                       | 16 | Onions, white (2)                                          |
| 1                                   | Beans, green (4) both ends in tact, half matured                                         | 17 | Onions, red (2)                                            |
| 2                                   | Beans, wax (4)                                                                           | 18 | Peas, edible pods (6) crisp, both ends intact, flat pods   |
| 3                                   | Beans, other (4)                                                                         | 19 | Peas, green, unshelled (6) both ends intact                |
| 4                                   | Beets (2) no off color rings or cracks                                                   | 20 | Peppers, bell (2) crisp, mature                            |
| 5                                   | Broccoli (1 head) tight florets                                                          | 21 | Peppers, hot (2)                                           |
| 6                                   | Cabbage (1 head) solid, heavy                                                            | 22 | Peppers, other (2)                                         |
| 7                                   | Carrots (4) same variety, no green shoulders                                             | 23 | Potatoes, red (2) no greening, not hollow, heavy for size  |
| 8                                   | Cauliflower (1) tight curds                                                              | 24 | Potatoes, white (2)                                        |
| 9                                   | Corn (2 ears) 2" wide strip of husk and silk removed. Kernels well filled in milk stage. | 25 | Potatoes, other (2)                                        |
| 10                                  | Cucumbers, pickling (4) 1/4" stem attached, firm, heavy                                  | 26 | Rhubarb (4 stalks) wrapped in plastic wrap, pull don't cut |
| 11                                  | Cucumbers, slicing (2)                                                                   | 27 | Squash, summer, winter or other (2)                        |
| 12                                  | Lettuce, Head (1) crisp, not bitter, 1/4" basal plate intact                             | 28 | Tomatoes, cherry (4) firm, 1" stem                         |
| 13                                  | Lettuce, Leaf (4 leaf)                                                                   | 29 | Tomatoes, ripe (2)                                         |
| 14                                  | Onions, green (2) 5 inch tops left on, 1/2" roots left on                                | 30 | Tomatoes, green (2)                                        |
|                                     |                                                                                          | 31 | Produce Basket (3+ varieties)                              |
|                                     |                                                                                          | 32 | Other (ex. Radishes, kale. Please specify)                 |

| <b>DIVISION 68 - OUTRAGEOUS HORTICULTURE</b> |                    |
|----------------------------------------------|--------------------|
| All sizes, shapes and misfits welcome!       |                    |
| <u>Class</u>                                 | <u>Description</u> |
| 1                                            | Mis-Sized          |
| 2                                            | Mis-Shaped         |

| <b>DIVISION 70 - FRUITS</b> |                              |
|-----------------------------|------------------------------|
| <u>Class</u>                | <u>Description</u>           |
| 1                           | Strawberries (6)             |
| 2                           | Raspberries (6)              |
| 3                           | Cherries (6)                 |
| 4                           | Apples (3)                   |
| 5                           | Gooseberries (6)             |
| 6                           | Currants (4 clusters)        |
| 7                           | Fruit Basket (3+ Varie ties) |
| 8                           | Other (please specify)       |

**DIVISION 71 -  
ARTISTIC ARRANGEMENTS**

| Class | Description                                                             |    |
|-------|-------------------------------------------------------------------------|----|
| 1     | "Love me, Love me not": Fresh plant material with daisies               | 6  |
| 2     | "Basketcase": Fresh mass arrangement using a basket                     | 7  |
| 3     | Fair theme: Medium arrangement fresh or dried                           | 8  |
| 4     | "Under the Big Sky": native grasses & wild blue flowers, fresh or dried | 9  |
| 5     | "Ol Lonesome Me": Arrangement                                           | 10 |

using a single flower as the focal point  
 "Has Been": Dried arrangement using driftwood  
 Fresh or dried corsage: ribbon or trimming must not be over 1/4 of the display  
 "Harvest": Arrangement featuring homegrown fruits, herbs and vegetables  
 "Rocky Mountain": Your choice of material  
 Other (please specify)

**DIVISION 74 - HERBS**

| Class | Description                     |
|-------|---------------------------------|
| 1     | Basil, 2 sprigs                 |
| 2     | Calendula, 3 stems full flower  |
| 3     | Dill, 1 green head in seed      |
| 4     | Garlic, 1 bulb                  |
| 5     | Lavender, 2 sprigs full flower  |
| 6     | Marjoram, 2 sprigs              |
| 7     | Oregano, 2 sprigs               |
| 8     | Parsley, 2 sprigs               |
| 9     | Rosemary, 2 sprigs              |
| 10    | Sage, 2 sprigs                  |
| 11    | Tarragon, 2 sprigs              |
| 12    | Thyme, 2 sprigs                 |
| 13    | Other (please specify) 2 sprigs |

**HINTS FOR EXHIBITING CUT FLOWERS & HERBS:**

1. If plant material is to hold up through the exhibit period it is recommended to be cut the day before check in around 4:00pm.
2. Plunge stem in water at about 110 degrees F, then set in a cool room out of drafts, and let the water cool to room temperature. This enables the flowers to regain their rigidity and last longer.
3. Cut stems cleanly at an angle with a sharp knife and place at once in deep water. Flowers should be kept in deep water either for twelve hours or overnight.
4. Foliage below the water line should be removed. Flowers or branches with woody stems should be crushed or pounded before being placed in deep water.
5. Any flower with milky or colorless fluid in its stems may be seared with a flame or placed stem-end first over boiling water for several minutes.
6. Protect the blossom end by wrapping in newspaper.
7. **Most important:** each exhibit must contain no more or less than the number specified under each class number, otherwise they will be disqualified. Please count the stems to be sure number is correct. Exhibits to be displayed in any transparent glass container proportional to flowers (judges must be able to see the foliage within the container).

**DIVISION 72 -  
PERENNIAL FLOWERS**

| Class | Description                                                 |
|-------|-------------------------------------------------------------|
| 1     | Achillea, 3 sprays                                          |
| 2     | Columbine, 1 spray                                          |
| 3     | Daisy, Shasta, single, 3 stems                              |
| 4     | Daisy, Shasta, double, 3 stems                              |
| 5     | Delphinium, 1 spike                                         |
| 6     | Gaillardia, single, 3 stems                                 |
| 7     | Gaillardia, double, 3 stems                                 |
| 8     | Hollyhock, single, 1 spike                                  |
| 9     | Hollyhock, double, 1 spike                                  |
| 10    | Lily, Asiatic (upward facing)                               |
| 11    | Lily, Trumpet (outward facing)                              |
| 12    | Lily, Tiger, 1 scape                                        |
| 13    | Phlox, 1 stem                                               |
| 14    | Rose, 1 bloom or cluster with foliage (please specify type) |
| 15    | Other (please specify)                                      |

**DIVISION 73 - ANNUAL FLOWERS**

| Class | Description                                |
|-------|--------------------------------------------|
| 1     | Aster, Single, 3 stems                     |
| 2     | Aster, Double, 3 stems                     |
| 3     | Aster, Shaggy, 3 stems                     |
| 4     | Begonia, single tuberous, 1 bloom          |
| 5     | Begonia, double tuberous, 1 bloom          |
| 6     | Cosmos, Single, 3 stems                    |
| 7     | Cosmos, Double, 3 stems                    |
| 8     | Dahlia, pompom & ball, under 4", 3 stems   |
| 9     | Dahlia, large, over 8", 1 stem             |
| 10    | Daisy, single, 3 stems                     |
| 11    | Daisy, double, 3 stems                     |
| 12    | Dianthus, single, 3 sprays                 |
| 13    | Dianthus, double, 3 sprays                 |
| 14    | Gladiolus, single, 1 spike*                |
| 15    | Gladiolus, double, 1 spike*                |
| 16    | Gladiolus, ruffled, 1 spike*               |
|       | *Gladiolus should be 60% flower & 40% stem |
| 17    | Larkspur, 3 spikes                         |
| 18    | Marigold, single, 1 spray                  |
| 19    | Marigold, double, 1 spray                  |
| 20    | Nasturtium, single, no foliage, 5 stems    |
| 21    | Pansies, single, no foliage, 3 stems       |
| 22    | Pansies, double, no foliage, 3 stems       |
| 23    | Petunia, Single, 1 spray                   |
| 24    | Petunia, double, 1 spray                   |
| 25    | Snapdragon, single, 1 spike                |
| 26    | Snapdragon, double, 1 spike                |
| 27    | Sunflower, small, under 6", 1 flower       |
| 28    | Sunflower, large, over 6", flower          |
| 29    | Sweet Peas, single, 3 stems                |
| 30    | Sweet Peas, double, 3 stems                |
| 31    | Zinnia, 3 stems                            |
| 32    | Other (please specify)                     |

**Definitions of display types:**

**STEM:** One stem with 1 bloom and no foliage.

**SPIKE:** One main stem with multiple individual flowers attached directly to it.

**SCAPE:** A leafless stalk with one or more flowers.

**SPRIG:** One small stem, 3"-6" in length with a few branches and several leaves.

**SPRAY:** One stem with more than 1 bloom or bud and foliage.

**CLUSTER:** A group or bunch of flowers or fruit arranged closely together on a single stem or stalk.



STEM



SPIKE



SCAPE



SPRIG



SPRAY



CLUSTER

# OPEN CLASS ENTRY DEPARTMENT F-AGRONOMY

Please read all Open Class general rules listed on page 2.

**SUPERINTENDENT: KAREN NOYES**

AGRONOMY includes: house plants, threshed grain/seed/grass, baled hay and grass/grain sheaves.

**DIVISION 75 - HOUSE PLANTS:** When filling out your entry form, please specify if your house plant needs to be hung. While house plants are very warmly accepted and enjoyed by many, the Broadwater County Fair management **MUST** know how much room to allot for display. If the entry form does not state that your house plant is a hanger and you bring it to the fairgrounds in one, it will have to be rejected. The Broadwater County Fair management assumes no responsibility for damage to house plants. Due care will be exercised to prevent damage.

**DIVISIONS 76, 77 & 78:**

1. All exhibits in these divisions must have been harvested/sheaved within the last year.
2. All samples should be representative of the variety.
3. Samples should not show existence of frost, weather, insect damage or any kind of evidence of disease.

| DIVISION 75 - HOUSE PLANTS                                             |                                   |
|------------------------------------------------------------------------|-----------------------------------|
| -Plants must have been in possession of exhibitor for three (3) months |                                   |
| - Plants must be free of insects or they will be rejected              |                                   |
| Class                                                                  | Description                       |
| 1                                                                      | African Violet, single flowering  |
| 2                                                                      | Africa Violet, double flowering   |
| 3                                                                      | Begonia, any variety              |
| 4                                                                      | Cacti, 1 variety in pot           |
| 5                                                                      | Cacti, 3 or more varieties in pot |
| 6                                                                      | Caladium                          |
| 7                                                                      | Coleus                            |
| 8                                                                      | Dish Garden                       |
| 9                                                                      | Fern, Asparagus                   |
| 10                                                                     | Fern, Boston                      |
| 11                                                                     | Geranium                          |
| 12                                                                     | Ivy, green or variegated          |
| 13                                                                     | Pepperonia                        |
| 14                                                                     | Philodendron                      |
| 15                                                                     | Oxyallis                          |
| 16                                                                     | Succulents, without spines        |
| 17                                                                     | Terrarium or bottle garden        |
| 18                                                                     | Wandering Jew                     |
| 19                                                                     | Color Bowl                        |
| 20                                                                     | Other (please specify)            |

| DIVISION 76 - THRESHED GRAIN/ SEED/GRASS                                                                                         |                           |
|----------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| - Display in a clean quart jar with lid                                                                                          |                           |
| - It is the responsibility of the exhibitor to properly enter and identify samples                                               |                           |
| - Samples should be clean, of good color and uniform size                                                                        |                           |
| - Samples free from yellow berries, cracked seed and particularly from weed seed of any kind, as well as varietal mixtures       |                           |
| - <b>JUDGES' CRITERIA:</b> purity, uniformity and fitness of the sample for the purpose which the particular grain/grass is used |                           |
| Class                                                                                                                            | Description               |
| 1                                                                                                                                | Oats                      |
| 2                                                                                                                                | Barley, any variety       |
| 3                                                                                                                                | Winter wheat, any variety |
| 4                                                                                                                                | Spring wheat, any variety |
| 5                                                                                                                                | Soft wheat, any variety   |
| 6                                                                                                                                | Grass, any variety        |
| 7                                                                                                                                | Other (please specify)    |

| DIVISION 77 - BALED HAY                                                                                           |                        |
|-------------------------------------------------------------------------------------------------------------------|------------------------|
| - Display a 12"x12" square from a <b><i>baled</i></b> flake of hay, wrapped in string and stored in a Ziploc bag. |                        |
| Class                                                                                                             | Description            |
| 1                                                                                                                 | Alfalfa                |
| 2                                                                                                                 | Grass                  |
| 3                                                                                                                 | Alfalfa/grass mix      |
| 4                                                                                                                 | Other (please specify) |

| DIVISION 78 - GRASS/GRAIN SHEAVES                                                                                                                                                                                                                                                                                                                                |                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| <b>TO MAKE A SMALL SHEAF:</b>                                                                                                                                                                                                                                                                                                                                    |                        |
| Select uniform high quality plants and cut them close to the roots so as to get the full length of the straw. Spread the plants out and allow to dry for one day. Form a core of 30-40 stems. Tie the bundle firmly in at least three places, using cord that will not cut the straw. Cut off the butt squarely. Hang the sheaf with heads down until exhibited. |                        |
| Class                                                                                                                                                                                                                                                                                                                                                            | Description            |
| 1                                                                                                                                                                                                                                                                                                                                                                | Hard Spring Wheat      |
| 2                                                                                                                                                                                                                                                                                                                                                                | Winter Wheat           |
| 3                                                                                                                                                                                                                                                                                                                                                                | Durum Wheat            |
| 4                                                                                                                                                                                                                                                                                                                                                                | Barley                 |
| 5                                                                                                                                                                                                                                                                                                                                                                | Oats                   |
| 6                                                                                                                                                                                                                                                                                                                                                                | Rye                    |
| 7                                                                                                                                                                                                                                                                                                                                                                | Field Corn, 6 stalks   |
| 8                                                                                                                                                                                                                                                                                                                                                                | Canola                 |
| 9                                                                                                                                                                                                                                                                                                                                                                | Grass (please specify) |
| 10                                                                                                                                                                                                                                                                                                                                                               | Other (please specify) |

**Broadwater County Fair Board:**

Open Class Supervisor/Chairman: Tayla Clark

4-H Liaison/Vice Chairman: Karen Noyes

Vendor Supervisor: Val Hornsveld

Public Relations: Lauren McLaughlin

Rodeo Liaison: Denise Thompson

Fair Manager: Jessica Erickson

**Fair Office:** 416 Broadway  
Townsend MT 59644  
406-266-9242

# OPEN CLASS ENTRY DEPARTMENT G-LIVESTOCK

**SUPERINTENDENT: KAREN NOYES**

Please read all Open Class general rules listed on page 2.

**A 4-H exhibitor may not enter the same livestock exhibit into open class.**

## GENERAL LIVESTOCK RULES:

1. Each exhibitor must furnish own feed, pails, and equipment as needed for their livestock.
2. Exhibitor must be 11 years old or older as of June 1<sup>st</sup> of the current year to exhibit a beef animal.
3. Exhibitor must be 7 years old or older as of June 1<sup>st</sup> of this year to exhibit smaller animals.
4. Exhibitor must be dressed in appropriate western attire when showing his or her livestock.
5. Divisions are open to any breed or cross-bred animal representative of its division.
6. All exhibitors **MUST CLEAN THEIR AREA BEFORE LEAVING.**

The superintendent will contact each exhibitor to inform them of their judging time and location.

### DIVISION 85 - FLEECE

-Indoor exhibit must be tied with approved string.

- Fleece must be accompanied by weight.

| <u>Class</u> | <u>Description</u>     |
|--------------|------------------------|
| 1            | Yearling fleece        |
| 2            | Mature ewe fleece      |
| 3            | Ram fleece             |
| 4            | Other (Please specify) |

### DIVISION 86 - RABBITS

| <u>Class</u> | <u>Description</u>           |
|--------------|------------------------------|
| 1            | Junior Buck (under 6 months) |
| 2            | Senior Buck (over 6 months)  |
| 3            | Junior Doe (under 6 months)  |
| 4            | Senior Doe (over 6 months)   |
| 5            | Other (please specify)       |

### DIVISION 87 - POULTRY

| <u>Class</u> | <u>Description</u>          |
|--------------|-----------------------------|
| 1            | Cockerel (Male under 2 yrs) |
| 2            | Rooster (Male over 2 yrs)   |
| 3            | Pullet (Female under 1 yr)  |
| 4            | Hen (Female over 1 yr)      |
| 5            | Duck, Goose or Turkey       |
| 6            | Other (please specify)      |

### DIVISION 88 - BEEF

| <u>Class</u> | <u>Description</u>     |
|--------------|------------------------|
| 1            | Steer                  |
| 2            | Heifer                 |
| 3            | Bull                   |
| 4            | Market Beef            |
| 5            | Other (please specify) |

### DIVISION 89 - DAIRY CATTLE

| <u>Class</u> | <u>Description</u>                    |
|--------------|---------------------------------------|
| 1            | Female (less than 1 yr)               |
| 2            | Female (over 1, less than 2 yrs)      |
| 3            | Female (over 2 yrs, never fresh ened) |
| 4            | Female (freshened 1+ times)           |
| 5            | Male (under 1 yr)                     |

### DIVISION 90 - GOATS

| <u>Class</u> | <u>Description</u>     |
|--------------|------------------------|
| 1            | Dairy                  |
| 2            | Market                 |
| 3            | Specialty              |
| 4            | Other (please specify) |

### DIVISION 91 - SHEEP

| <u>Class</u> | <u>Description</u>     |
|--------------|------------------------|
| 1            | Breeding               |
| 2            | Market                 |
| 3            | Other (please specify) |

### DIVISION 92- SWINE

| <u>Class</u> | <u>Description</u>     |
|--------------|------------------------|
| 1            | Breeding               |
| 2            | Market                 |
| 3            | Other (please specify) |

### DIVISION - 93 SPECIALTY

| <u>Class</u> | <u>Description</u>     |
|--------------|------------------------|
| 1            | Other (please specify) |



## Other Weekend Events:

Street Dance Friday and Saturday on Broadway Street

PARADE Sunday at Noon on Broadway Street

Sign up for parade at 10:00 am at Massa Park  
(Next to the Bread and Butter Café on Mainstreet)

Parade contact: Kathy Toombs 406-202-5039





**2025 BROADWATER COUNTY FAIR 4-H AND FFA PARTICIPANTS**

## **2026 BROADWATER COUNTY 4-H/FFA FAIR SCHEDULE**

**Tuesday, August 4th**

9:00 AM 4-H Indoor Exhibits and all Animal Educational Displays judged  
6:30 PM 4-H Dog Show

**Wednesday August 5th**

10:00 AM 4-H Horse Show

**Thursday, August 6th**

8:00 AM Barn Opens  
8:30 AM - 11AM Market Animal Weigh-in. All Animals Arrive.  
2:00 PM 4-H & FFA Small Animal Show (Cat, Pocket Pet, & Poultry)

**Friday, August 7th**

8:00 AM 4-H & FFA Hog Show  
11:00 AM 4-H & FFA Rabbit Show  
2:00 PM 4-H & FFA Sheep & Goat Show  
5:00 PM Parade of Beef

**Saturday, August 8th**

8:00 AM 4-H & FFA Beef Show  
10:30 AM 4-H & FFA Round Robin Showmanship  
3:00 PM 4-H & FFA Buyers' Appreciation Dinner  
3:30 PM 4-H & FFA Sale Announcements & Recognition and Indoor Awards  
4:00 PM 4-H & FFA Market Livestock Sale

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